MANOHARPUR

WEST SINGHBHUM (JHARKHAND) PIN-833104

(A Religious Minority College)
Established by

THE DIOCESE OF CHOTANAGPUR, CHURCH OF NORTH INDIA IN 1978
Affiliated to Kolhan University & Recognised by the Govt. of Jharkhand
Mob. No.: 7781964714, 8987906424 | E-mail Id: staugustinescoll@gmail.com

Internal Quality Assurance Cell

As per the UGC guideline during 12th plan period the formation of Internal Quality Assurance Cell in higher educational is mandatory. With a hope to enhance the internal quality, continuous improvement in college, to maintain coordination among stakeholders is crucial on the part of colleges to establish IQAC Cell. In fact it is treated as a mechanism to build and ensure Quality Culture at the institutional level. So every college should have an IQAC cell with appropriate structure and process to meet the diverse needs of the stakeholders. Besides the IQAC may channelize and Systemize the efforts and administrative excellence.

So considering the Granting and necessity of the IQAC the principal decided to call a meeting of general body to form a cell exclusively for our college to ensure and maintain quality in all spheres of activities.

Signature of Principal ACTING PRINCIPAL

ST. AUGUSTINE'S COLLEGE

MANOHARPUR

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Ref. No.

Date: 02.11.21

General body meeting for formation of IQAC held on dt 02/11/2021

The meeting of general body of the college is held on dt.02/11/2021 At 11AM under the chairmanship of Secretary in the college premises to have a thorough discussion regarding the formation of IQAC of the college.

MEMBERS PRESENT

- 1. Rev. Manohar Kimbo (Secretary)
- 2. Prof. N.L. Mahto (Principal)
- 3. Mr. Arun Kumar Nag (G.B. Member)
- 4. Prof. Vikram Nag (T.R.)

A 02/11/31 9 02/11/3

No of ITM

Resolution

- 1. After thorough discussion on the formation of IQAC in our college level it is unanimously authorised the principal to form the as per UGC guidelines.
- 2. It is resolved that the committee will sit at least once in a quarter for the enhancement of quality in the academic and administrative sphere.
- 3. It is resolved that the cell will function as the part of the college for facilitating the creation of a learning centric, student centric environment for quality education and faculty maturation and introduction of technology for participating teaching and learning process.
- 4. It is resolved that the cell will act as a bridge between the college administration and other stakeholders on quality related institutional process.

The meeting is ended with vote of thanks to the chair and members present in the meeting.

Signature of Secretary
SECRETARY

ST. AUGUSTINE'S COLLEGE MANOHARPUR (W. SINGHBHUM)

JHARKHAND-833104

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Ref. No.

Date: 03.11.21

Office Order No -1

Dt:- 03.11.2021

As per the decision of the general body meeting held on dt 02/11/2021 a committee consisting with the following member namely (IQAC Cell) to monitor the quality of the institutional activities.

- 1. Prof. N.L. Mahto, Principal (Chairman)
- 2. Mr. Arun Kumar Nag (G.B. Member)
- 3. Prof. A.C. Mullick (Member)
- 4. Dr. Sadheshwari Mahto (Member)
- 5. Prof. Surendra Choudhary(Member)
- 6. Prof. Vikram Nag (Coordinator)

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Ref. No.

Date: 05-03-22

Metting No. 02

Dt:- 05.03.2022

MEMBERS PRESENT

1. Prof. N.L. Mahto (Chairman)

2. Mr. Arun Kumar Nag (G.B. Member)

3. Prof. A.C. Mullick (Member)

4. Dr. Sadheshwari Mahto (Member)

5. Prof.Surendra Choudhary(Member)

6. Prof. Vikram Nag (Coordinator)

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(Coordinator)

Agenda

- 1. Welcome to the newly nominated members to the IQAC.
- 2. To discuss about the academic and administrative activities.
- 3. To discuss about the development of Infrastructure of the college
- 4. Matters if any with the permission of the chain.

The meeting of the IQAC is held under the chairmanship of the principal on dt 05/03/2022 at 11AM in the office chamber of the principal to discuss and resolute on the agenda mentioned above.

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Ref. No.

Date: 05-03-27

- 1. At the outset the principal welcome all the members of the IQAC of the college, and intend their whole hearted cooperation and coordination in the overall activities on quality related institutional process.
- 2. In the meeting it is resolved that to develop the academic excellence, steps will be taken to teach through innovative methods.
- 3. In the meeting it is resolved that all the HODs will take steps to interact with the students with regular interval for the enhancement of their academic standards.
- 4. It is resolved that all the teachers will be instructed to conduct unit test monthly, so that the slow learners and Advanced Learners can be identified.
- 5. The meeting is ended with vote of thanks to the chair and members present in the meeting.

Signature of IQAC Coordinator

Signature of Principal

ST. AUGUSTINE'S COLLEGE MANOHARPUR, W SINGHBHUM

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Ref. No.

Date: 09.07.22

MEETING NO.3

MEMBERS PRESENT

1. Prof. N.L. Mahto Principal (Chairman)

2. Mr. Arun Kumar Nag (G.B.Member)

3. Prof. A.C. Mullick (Member)

4. Dr. Sadheshwari Mahto (Member)

5. Prof.Surendra Choudhary(Member)

6. Prof. Vikram Nag (Coordinator)

Dt:- 09.07.2022

Agenda

- 1. Minutes of previous meeting
- 2. To discuss on the preparation of NAAC accreditation.
- 3. Conduct of Remedial coaching classes and Computer Class.
- 4. Fresher's Admission during the session 2022-23.
- 5. Matters if any with the permission of the chair.

The meeting of the IQAC is held under the chairmanship of the principal in his office chamber at 11 AM to discuss the above mentioned agenda.

1) The proceedings of the last meeting held on dt 05/03/2022 were read out by the coordinator and after discussion it was confirmed.

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| Ref. No | |
|---------|--|
|---------|--|

Date: 09.07.22

- 2) As per the circulars of both UGC, NAAC, and the H.R.D. Govt of Jharkhand accreditation of Higher educational institution is mandatory. After thorough discussion on the letters and circulars received from different quarters at different times it is unanimously resolved that necessary step will be taken to apply to NAAC Bengaluru for accreditation of our institution. In this regard the principal is requested to a coordinator and a steering committee for regulating and monitoring all the process relating to NAAC accreditation.
- 3) It is resolved that all possible measures will be taken by the principal for the smooth admission of the newcomers for the session 2022-2023
- 4) It is resolved that the G.B Member will be instructed to make necessary arrangements for conduct of remedial class of slow learners. And computer class for the students.

The meeting is ended with vote of thanks to the chair and the members of IQAC.

Signature of IQAC Coordinator

Signature of Principal ACTING PRINCIPAL

ST. AUGUSTINE'S COLLEGE
MANOHARPUR, W SINGHBHUM

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Ref. No.

Date: 05-11-22

MEETING NO. 4

Date- 05/11/2022

MEMBERS PRESENT

1. Prof. N.L. Mahto Principal (Chairman)

2. Mr.Arun Kumar Nag (G.B. Member)

3. Prof. A.C. Mullick (Member)

4. Dr. Sadheshwari Mahto (Member)

5. Prof.Surendra Choudhary (Member)

6. Prof. Vikram Nag (Coordinator)

55/11/22 Conference of 11/22

Agenda

- 1. Proceedings of fast meeting for confirmation.
- 2. Evaluation of Academic process.
- 3. Review of Action taken on NAAC Accreditation of the institution.
- 4. Matters if any with the permission of the chair.

The meeting of IQAC is held under the chairmanship of the principal in his office chamber at 3 pm to discuss the agenda mentioned above. After thorough discussion the following resolutions are made and confirmed unanimously.

- 1) The proceedings of the last meeting held on Dt-09/07/2022 are confirmed.
- 2) The academic process of the college is reviewed and decided to take following measures.

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Ref. No.

Date: 05-11-22

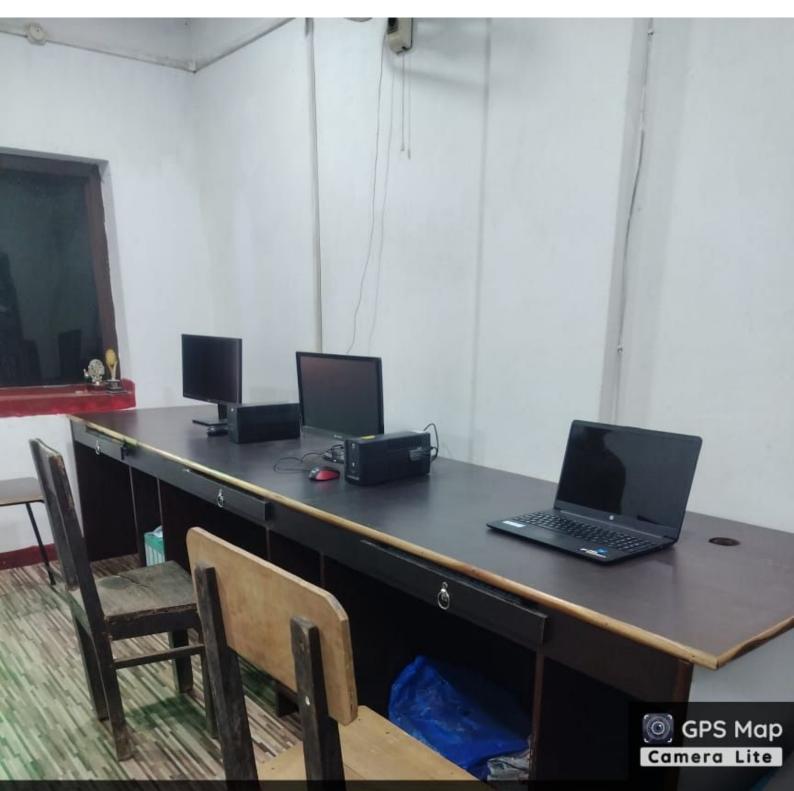
- Evaluation of monthly test answer scripts and send progress reports to the parents for information about the progress of their words.
- Practical classes are to be conducted properly. ii.
- Slow Learners are notified to attending remedial classes. iii.
 - 3) Regarding action taken on the process of NAAC accreditation the principal apprised the cell a committee has been formed and necessary steps have been taken to prepare SSR for submission of the same before NAAC in time

The meeting is ended with vote of thanks to the chair and members present in the meeting.

Signature of IQAC Coordinator

Signature of Principal **ACTING PRINCIPAL**

ST. AUGUSTINE'S COLLEGE MANOHARPUR, W SINGHBHUM





95CR+G3J, Manoharpur, Jharkhand 833104, India

Latitude 22.37118596°

Local 10:18:06 AM GMT 04:48:06 AM Longitude 85.18976479°

Altitude 209 meters Thursday, 31.10.2024

Note : St. Augustine's College Manoharpur 8987906424



Latitude 22.37119848°

Local 10:13:03 AM GMT 04:43:03 AM

Longitude 85.18976992°

Altitude 209 meters Thursday, 31.10.2024

Note: St. Augustine's College Manoharpur 8987906424



95CR+2G6, Manoharpur, Jharkhand 833104, India

Latitude

22.37081377°

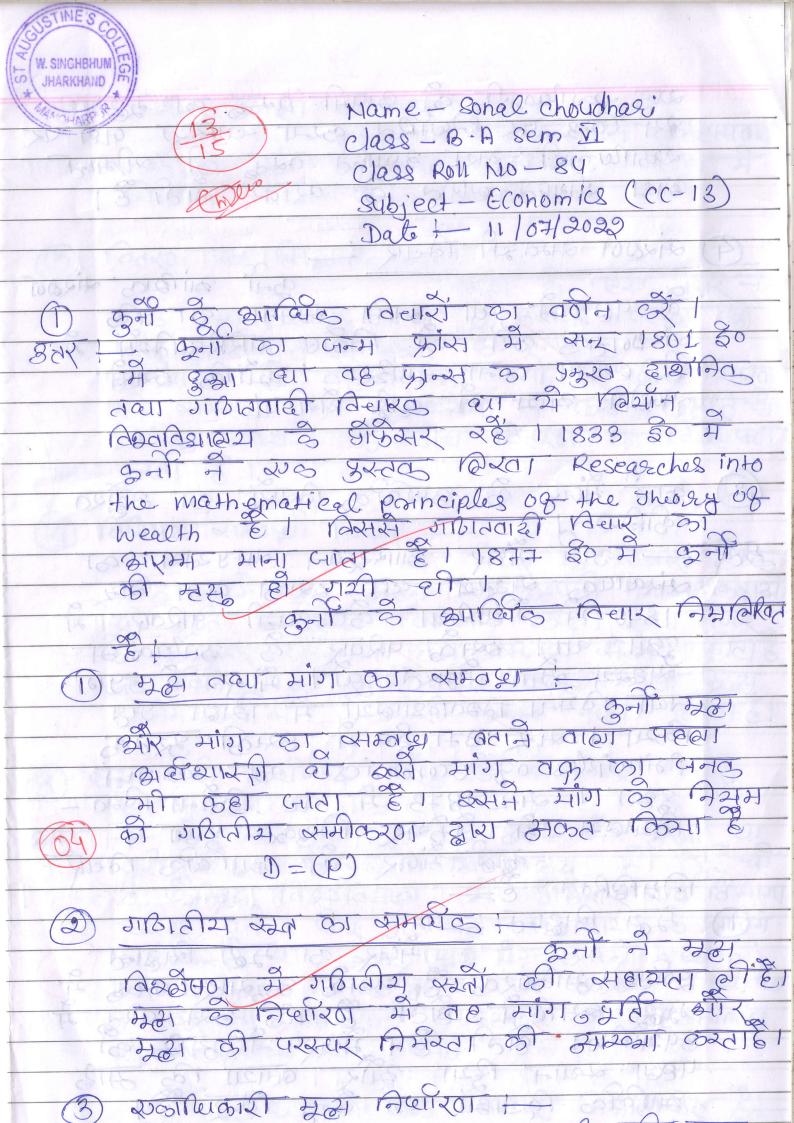
Local 09:17:39 AM GMT 03:47:39 AM Longitude

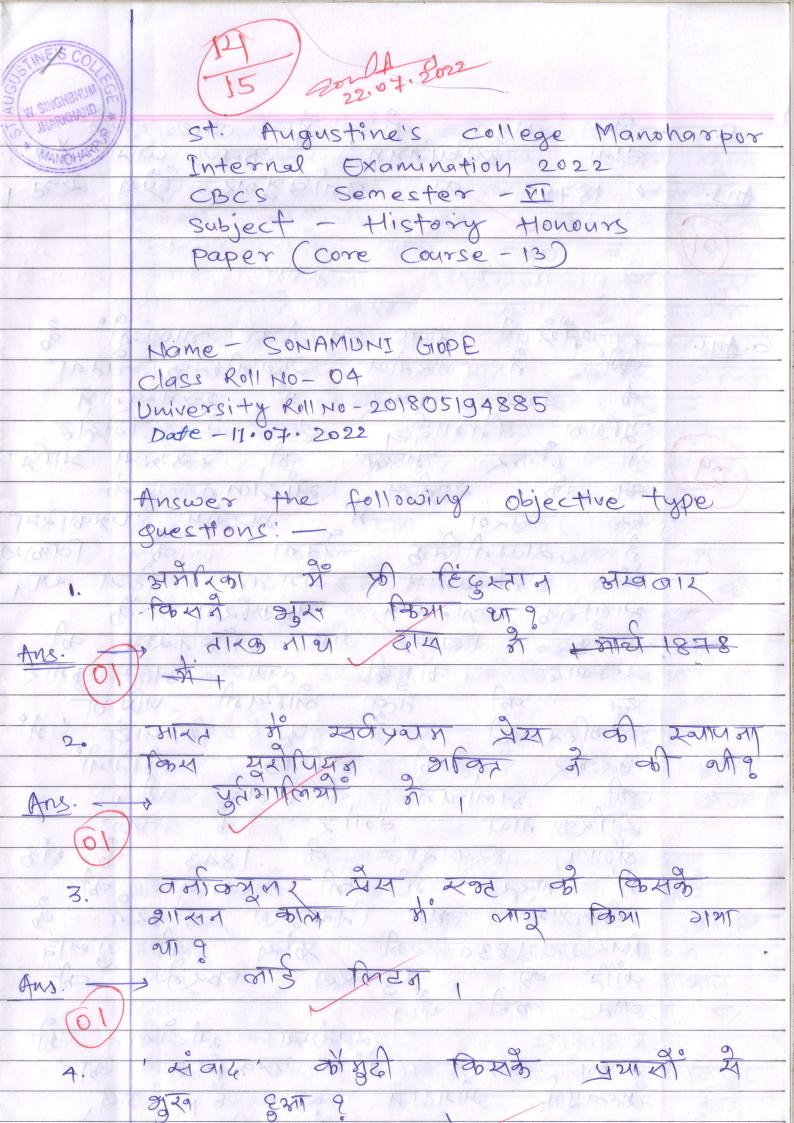
85.19085845°

Altitude 217 meters Tuesday, 29.10.2024

Note : St. Augustine's College Manoharpur

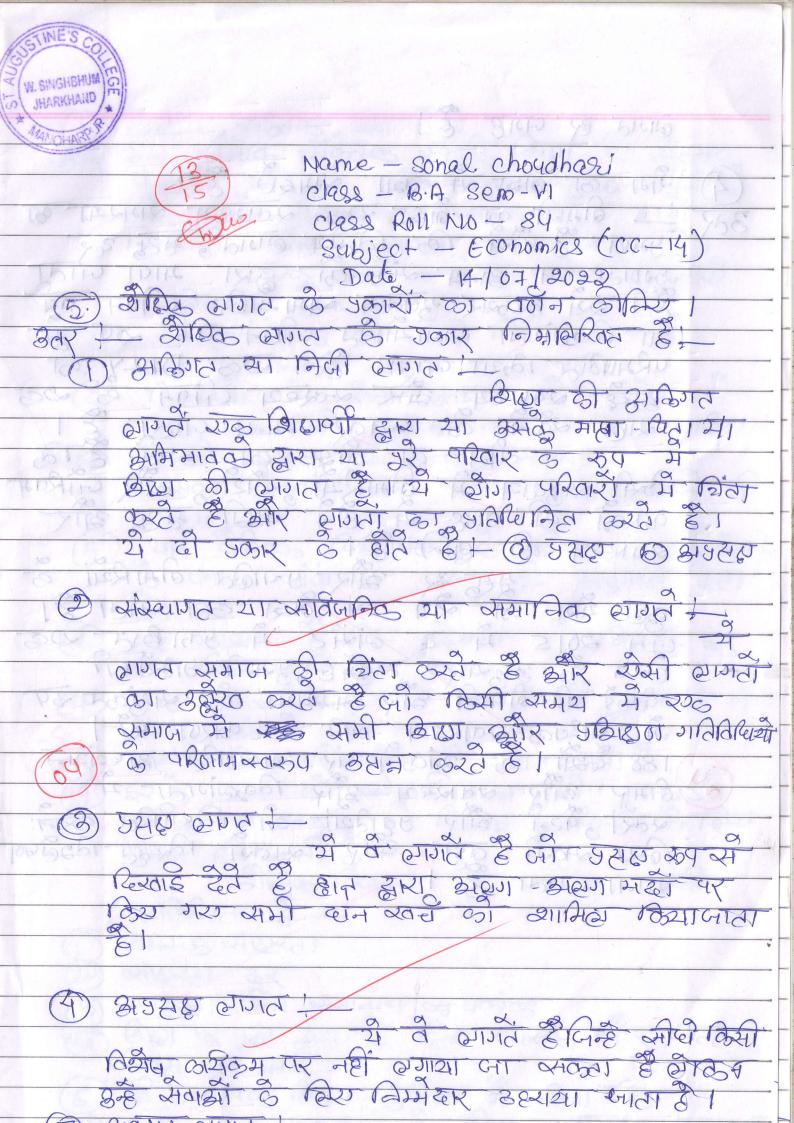
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TINE'S CO Matter 21 Passey Ment MANOHARS BIRTHING TO YEAR OLD BY 410 do - 232 036 - 51H 455 II (0) 0 ola Michael Carlo व्यविषय - 13 (संज्ञालिक में अर विश्व विश्वालय क्रमाडे-96130 10 POLICE 1201805194846 11000 031 MINIED A CHAMPILLY STATE of SHIMMING HORSE TONALIST St 19 13 OL BUS HARLEYOU DO LOVE HOLDER 1(10). प्रयोजनमूलक आषा भाषा का वह त्रयपर्क अपित विश्वीय अधावा कार्य विश्वीय के सन्दर्भ में होता माने जा सकते हैं पर्जा जिसका द्वारा में होता है और जिसकी अक्ट्रांस या जान कोई कादिर सामान्य जीवन के परिवंश से ही जात कर खुपा है ज्यूर हमरा कर जिसका प्रयोग सामान्य जावन के सन्दर्भ से भिन्न किन्हीं विश्वीय कामी के सन्दर्भी होता है और जिस अक्सिस या यान विशेष द्वारा भारत किया जाता है। इसरे दूसरे क्य को प्रभाषनमुलक माषा कहेंगे। । दूसर् शब्दों में कहा जा सकता है कि जीवन प्रात की विभिन्म अवश्यक्षाओं अभवा ा जोक - अवहार अन्यशिमा देन प्राथिको अरि याग के द्वा विश्वाय अपमास विश्वेष अधिलाने। इकाइयो रवे सम्बेषा रेका पर जनाव सामा क्यावहारित प्रशेषता

St. Augustine's College, Marcokarpur Internal Eseam - 2022 Name Laxmi Nayak Class - B.A SEM laper 1 Seel - English CC-13 1 Date - 11/07/2092 Answer any theree question of the following What is the significance of the title of The three stoggers?? The book is called The stronger in reference to the protagonist, Meursault He is estranged from society because he does not adhere to its, expectation or belief systems, as he believes that life has no reason or meaning. The title of the book regens to its main character Mensault. Only a very naive reader could consider that Stranger or the poreigner Comother possible translation of the is the Arab. Meursault's victim. Mean Meursault is clearly feeling detached from humanity, which shows at the beginning of the novel ofter whis mother has died and he cannot remember the exact date and, morse he does not even care. Although the word



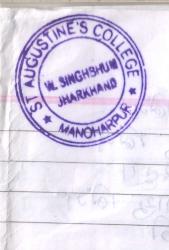
St. Augustine's collège Manoharpur Internal Examination 2022 CBCS Semester - IT Subject - History Honours Paper (core Course - 14) No NOTO Name - SONAMUNI GOPE class Roll NO - 04 University Roll No - 201805194885 Date - 14.07.2022 18 MONIO Answer the following objective A questions: -पहला मुटीनरवंश राम्भलाम कहा कैलभैड पैन्यशील का क्षत्रमाना To water all alexa site 2 HMIS लीक मात्रक के 118 MIM लीक नामक) अध्यत्रका भ MIXY of GENZI WOM 12 NIO 4. प्रयक्षिण अव (dpx1) 7 1998 \$ · \$ Duzully Aws.

W. SINGHBHUM) मिलांकार (में के मान्यामा ने किया मार्थिकास कार्यामा x/0 00 - 232 Com 1010 10 10 - निमस्तु 15 -19 (18-61 ASTRONIA TO THE STATE OF THE ST विद्व विद्वालम् क्रिमाड 201805194846 PINIAR LIBERGONED SUPPLIED A 1 (क) हिन्दी तेत्रकारिमा का उटकात वास्पय में मिन्। प्रका मिना में मानुष्य पानम 10 4 106 0 Martines 20 All 2011 (8) -स्यात दारपाल नेया भी में साम्येवड, सद्शा सद्शा मार्ग एक समार माहमम 10/21/6 19 AU AU ON POUR 10/2018/10 71 35 Has coldrale 3 19 14 3 नाम् राष्ट्रशा भारत से अक्ट सार्वड 18 AI BILL AND AND STEP 19-37 लमकार द्वारा संगादिम होने वाला जनसंगार से जुड़ा कार्य है। इस निश्चय 34×10-4 1481× 2011 HJON 2011 191 विवेचन आवश्यक है। वर्षित में प्रकार डेसे प्रकारिया के द्रायित का स्पादन कर्या है। यह एउड वड़ा पश्चा है। प्रश्नार द्वारा किये वासे जाने अवाले कार्य स्मेपादन मिन मुख्य स्थित अस के अन्ति केरिया आशित जासम्बर संसार कि होती होता विना अपिताल समार के स्वहमीश से प्रमिश पत्रकारिया के द्वियत का संपादन नहीं कर 11 AP91 & 11 8 A DILOLONANPIEGI BL APON आहार आक्रान्तर संगर ही है। इसकी 120011 20014 31-14 ALT & 1 SHA 2000 1 Suppled Hall 200 II Charte

It St. Augustine's College Manoharpur Same - Laxme Nayak class B.A SEM-VI Roll 207 Sub/Raper-English-CC-14
Date - 14/07/2022
Answer any three Guestions of following Arose intelled dutes lated by Ottomer 5. Défine Surrealism? + Surrealism was launched as a concerted artistic movement in France by Andre Bretin's Manijesto on Syrrealism (1924). It was a successor to the brief movement Known as Dadaism, which emerged in 1916 out of disgust with trie boutality and destructiveness of the first World war, and set out, according to its manifestos, to engender a negative 05) art and literature that would shock and bewilder observes and serve to destroy the false values of modern bayage in so liety, including its rationality and the kind of got and literature that rationality had fastered. Among the exponents of Dadaism were, for a time; artists and writers such as Tristan Trava, Marcel Duchamp. Man Ray and Max Ernsta 16- pool vil) sy when the full baloffelful at the of The expressed aim of surrealism was a revolt against all restrainsts on free creativity sinduding logical reson, Standard morality, social and artistic

23:07.2022 St. Augustine's collège Manoharpur Internal Examination 2022 CBCS Semester - VI Subject - History Honours Paper (Elective Course DSE-3) · Hame - SONAMUNI GIOPE Class Roll No - 04 University Koll No - 201805194885 Date - 16.07.2022 105 8 AS IN LIBITE. Answer the following objective type questions: भारत का मार्टित युगर किये कहा जात्र हुन्। > 2012 E211102 212201A युगयून की उपार्टि के निक्य AM -> ZIEN ZIM SIENZIM, स्वाभी विवेका मर्ह किस दुर्गात MINER EN 9 Ans -990 0 9

TINE'S C W. SINGHBHUM G JHARKHAND A नाम - विकास महती 100 2/01 40 232 IN ONSTHIM - MEDI UX Iday + DSE-3 नवंग्ड के अधिवाद विद्व विद्यालय क्रमा ड 10/1/10/5/19/18/16 TO HELD SING न (क) अनुवाद 15106 स्रान्ध्य की वर्द हा। में हाम रेजार प्रमा (अपे , उत्तर) जाराषु में स्वर्ध होता है। वद हारि का अंग ह- बाजना अन्ता कह्या । अन् कार्य कार्य है मन्तर्भात वात की पित से कहना । शब्दा की रिजंतामिता काल, मा भा अर्थतार का अन्त हिंगा गना ह - तित्तरम हैनः केमप् अमवा त्यापाम्म शितिषाद्वे अथाते पहले कहे गर अर्थ की ाकाश्चिक्ष माना कार्या मान अर्था के अर्थ है। कार्य डाहर अतथा त्या के प्रियं अड्ये डावर द्रांसिक्टम का आसारी है संपन्न हुआ है और इसका अर्थ है - एड मावाति दर्भि केएवा में जातावाना अग्रेया शद्भाव में भार दानणवार अव 201 SE SUN HUNGILE 1 (GOACH 1245124) में हासकर तथा दास्तिश्वान छाद का कमशः अभ दिमा ग्रामा है - दीसवह अंगाम एक मावा से हसरी भावा में बदलाया । आर ्रांसियंशन का अंग हार्य विद्याप रवप से किसी स्वाहिल्यक रिनावी की दूसरो मावा में बल्बने का परिवास





Name - Sonal choudhasi Class - B.A. Sem VI Class Roll NO - 84 Subject - Economics (DSE-3) Date - 16/07/2022

Ofollo 16116AD DOS 1016 TO POSTITORIO -भिरम्म करने के विरा जनसंख्या संस्था का का भ्याम करने के विरा जनसंख्या पिरामिड के श्रिप्ता पनमंक्या की ब्राप्त तथा हिंग अंदर्शनी का अन्ययन किया जाता है। व्याम्प्रमान तथा लुड्मा के ड्रायुसार — ६६ त्रव पात जा गाफ पर द्यांचा जा है। तिस मिन्न पात जा गाफ पर द्यांचा जाता है। तिस मिन्न अपि इप्रा मुद्दिति किसी सी खारना का

अभिगामी जी अभिन्न के किए हिसी उकार अभिनी से समस्य सम्प्रत है। 13 010 (0101212021) AWIHS 001 (0101212021)

2-211 21120 2111

MANOHARPUR

WEST SINGHBHUM (JHARKHAND) PIN-833104

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| SL. | YEAR | PROGRAM NAME | NUMBER OF STUDENTS APPEARED | NUMBER OF STUDENTS PASSED | PASS PERCENTAGE |
|-----|------|-------------------|-----------------------------|---------------------------|-----------------|
| 1 | 2018 | HINDI | 61 | 55 | 90.16 |
| 2 | | ENGLISH | 4 | 4 | 100.00 |
| 3 | | HISTORY | 46 | 45 | 97.83 |
| 4 | | POLITICAL SCIENCE | 34 | 34 | 100.00 |
| 5 | | ECONOMICS | 25 | 20 | 80.00 |
| 6 | | GEOGRAPHY | 52 | 50 | 96.15 |
| 7 | | PHILOSOPHY | 7 | 7 | 100.00 |
| 8 | | MUNDARI | 12 | 12 | 100.00 |
| 9 | | ANTHROPOLOGY | 1 | 1 | 100.00 |
| 10 | | SOCIOLOGY | 1 | 1 | 100.00 |
| 11 | | PSYCHOLOGY | 1 | 1 | 100.00 |
| 12 | | B.A.GENERAL | 5 | 5 | 100.00 |
| 13 | | PHYSICS | 23 | 22 | 95.65 |
| 14 | | CHEMISTRY | . 2 | 2 | 100.00 |
| 15 | | MATHEMATICS | 2 | 2 | 100.00 |
| 16 | | ZOOLOGY | 2 | 2 | 100.00 |
| 17 | | ACCOUNTS | 24 | 22 | 91.67 |
| 18 | | B.COM.GENERAL | 1 | 1 | 100.00 |
| 1 | 2019 | HINDI | 51 | 48 | 94.12 |
| 2 | | ENGLISH | 6 | 5 | 83.33 |
| 3 | | HISTORY | 55 | 55 | 100.00 |
| 4 | | POLITICAL SCIENCE | 68 | 67 | 98.53 |
| 5 | | ECONOMICS | 26 | 16 | 61.54 |
| 6 | | GEOGRAPHY | 19 | 15 | 78.95 |
| 7 | | PHILOSOPHY | 3 | 3 | 100.00 |
| 8 | | MUNDARI | 1 | 1 | 100.00 |
| 9 | | B.A.GENERAL | 2 | 2 | 100.00 |
| 10 | | PHYSICS | 9 | 4 | 44.44 |
| 11 | | CHEMISTRY | 4 | 2 | 50.00 |
| 12 | | MATHEMATICS | 2 | 2 | 100.00 |
| 13 | | ZOOLOGY | 3 | 3 | 100.00 |
| 14 | | ACCOUNTS | 8 | 8 | 100.00 |
| 15 | | B.COM.GENERAL | 1 | 1 | 100.00 |
| 1 | 2020 | HINDI | 63 | 36 | 57.14 |
| 2 | 1 | ENGLISH | 11 | 6 | 54.55 |
| 3 | | HISTORY | 47 | 42 | 89.36 |
| 4 | | POLITICAL SCIENCE | 45 | 32 | 71.11 |
| 5 | | ECONOMICS | 23 | 17 | 73.91 |
| 6 | | B.A.GENERAL | 1 | 0 | 0.00 |
| 7 | | PHYSICS | 6 | 3 | 50.00 |
| 8 | | CHEMISTRY | 1 | 1 | 100.00 |
| 9 | | ZOOLOGY | 1 | 1 | 100.00 |
| 10 | 1 | ACCOUNTS | 11 | 9 | 81.82 |

ACTING PRINCIPAL ST. AUGUSTINE'S COLLEGE MANOHARPUR, W SINGHBHUM

MANOHARPUR

WEST SINGHBHUM (JHARKHAND) PIN-833104 (A Religious Minority College)

Established by

THE DIOCESE OF CHOTANAGPUR, CHURCH OF NORTH INDIA IN 1978
Affiliated to Kolhan University & Recognised by the Govt. of Jharkhand
Mob. No.: 7781964714, 8987906424 | E-mail Id: staugustinescoll@gmail.com

| Ref. No | Date: |
|---------|-------|

| SL. NO | YEAR | PROGRAM NAME | NUMBER OF STUDENTS APPEARED | NUMBER OF STUDENTS PASSED | PASS PERCENTAGE |
|-----------|------|-------------------|-----------------------------|---------------------------|-----------------|
| 1 | 2021 | HINDI | 32 | 25 | 78.13 |
| 2 | | ENGLISH | 14 | 13 | 92.86 |
| 3 | | HISTORY | 43 | 37 | 86.05 |
| 4 . | | POLITICAL SCIENCE | 28 | 25 | 89.29 |
| 5 | | ECONOMICS | 13 | 11 | 84.62 |
| 6 | | B.A.GENERAL | 2 | 1 | 50.00 |
| 7 | | PHYSICS | 27 | 25 | 92.59 |
| 8 | | MATHEMATICS | 2 | 1 | 50.00 |
| 9 | | ZOOLOGY | 6 | 5 | 83.33 |
| 1 | 2022 | HINDI | 54 | 52 | 96.30 |
| 2 | | ENGLISH | 16 | 14 | 87.50 |
| 3 | | HISTORY | 50 | 43 | 86.00 |
| 4 | | POLITICAL SCIENCE | 34 | 34 | 100.00 |
| 5 | | ECONOMICS | 13 | 11 | 84.62 |
| 6 | | B.A.GENERAL | 1 | 0 | 0.00 |
| . 7 | | PHYSICS | 9 | 7 | 77.78 |
| 8 | | CHEMISTRY | 1 | 0 | 0.00 |
| 9 | | MATHEMATICS | 2 | 2 | 100.00 |
| 10 | | ZOOLOGY | 7 | 6 | 85.71 |
| 11 | | ACCOUNTS | . 8 | 7 | 87.50 |
| 12 | | B.COM.GENERAL | 1 | 0 | 0.00 |

ACTING PRINCIPAL ST. AUGUSTINE'S COLLEGE MANOHARPUR, W SINGHBHUM



opportunity! opportunity! opportunity!

आप को मिलेगा St.augustine college मैं पढ़ाई के साथ साथ computer की sikhsha ओर उसके साथ साथ skills जो की आगे जा कर आपका भिबष्य बनेगा।



Skills



Computer training



Certificate

T. AUGUSTINE'S COLLEGE

ओर जानकारी के लिए सम्पर्क करे

9

ST.AUGUSTINE COLLEGE MANOHARPUR, JHARKHAND



Register of Daily

Hindu Mohammaden

Total:

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| 7 | James Bari | | | | | | | | | | 1 | | | | | | |
| 8 | Asim lugun | | | | | | | | | | | | | | | | |
| 9 | Abhigit Kachhap | | | | | | | | | | | | | | | | |
| 10 | Laxini Mahto | | | | | | | | | | | | | | | | |
| 11 | Asrael bhengno | | | | | | | | | | | | | | | | |
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| 13 | Manish drogam | | | | | | | | | | | | | | | | |
| 14 | Abhay choudhaziy | mal | | | | h | | | | | | | | | | | |
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| 16 | Rahul Lohar | | | | | | | | | | | 1 | | | | | |
| 17 | Chandan Manto | | | | | | | | | | | | | | | | |
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| | No. of Student Present : No. of Student Absent : | | - | - | | - | - | - | - | - | - | - | - | | - | - | - |
| | NO, OF STUDENT AUSERY: | - 61 | - | | - | - | | | - | - | - | - | + | - | - | - | - |

Attendance of Students

Month of Aug 2022

No. of Free Students : No. of Half Free Student :

Average daily attendance : Percentage of attendance : Total No. of working days :

| I | A | N | C | E | | | | | | | | | - | | | | No. o | f Days | | |
|-----|----|----|-----|----|-----|----|----|------|----|----|----|-----|----|-----|------|---------|--------------|--------|----------|-------------------------|
| 1.6 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Present | Late | Leave | Absent | REMARKS |
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| p | P | P | P | A | 4 | P | P | P | A | P | P | 0 | P | P | P | | - | LITE | O.R.E. | Charles Co. |
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Register of Daily

Hindu Mohammaden Others Total

School Register No. 1B

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| 2 | Reema Nayak | | p | P | A | > | P | P | A | p | P | P | 7 | p | P | A | P |
| 3 | Savitai tirkey | 9 | p | D | P | (| P | P | P | P | P | P | 5 | P | P | P | P |
| 4 | Necty Lugar | 1 | A | P | P | 1 | P | P | p | P | P | P | 5 | P | P | P | P |
| 5 | Supriya topno | | p | 0 | 9 | 7 | p | P | P | P | P | P | 5 | P | P | P | P |
| 6 | Scema Sunin | 19 | p | P | P | > | P | P | P | P | P | P | 7 | P | P | P | p |
| 7 | James Basse | 9 | 0 | P | P | > | P | P | p | P | P | A | 1 | P | P | A | p |
| 8 | Asim Lugun | 19 | P | P | P | A | A | P | P | P | P | P | C | P | P | P | P |
| 9 | Abbigit Kachhap | 1/4 | P | p | P | 5 | P | P | p | P | A | P | 5 | P | P | P | P |
| 10 | Laxmi Mahto | | A | P | P | > | P | A | P | P | P | A | 5 | P | P | P | p |
| 11 | Asrael bhengna | 9 9 | P | A | P | 3 | P | 10 | p | P | P | P | 3 | P | P | P | P |
| | Sayun bhengna | 19 | p | P | P | 1 | P | P | P | P | P | P | 7 | P | A | A | P |
| 13 | manish dragam | 0 9 | P | P | P | Q | P | P | P | P | P | P | a | P | p | P | P |
| | Abhay choudhary | 3.1.9 | p | P | P | 9 | D | P | P | A | P | P | 5 | P | P | P | P |
| | Sapan Sahil Michyari | A | P | P | P | 1 | P | p | P | A | P | P | 5 | P | P | P | P |
| 16 | Rahul Lohar | 7 13 | P | A | P | 1 | P | P | P | P | P | p | 1 | P | p | P | P |
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Attendance of Students

Month of Sep 2022

No. of Free Students : No. of Half Free Student :

Average daily attendance :
Percentage of attendance :
Total No. of working days

| D | AN | C | E | | | | | | | | | | ee St | | | No. | | | of working days : |
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| 16 1 | | T | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Present | Late Late | of Days | Absent | REMARKS |
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Hindu Mohammaden

Register of Daily



| 6 | NUMBER | Others | Total | | | - | | | 288 | ss_ | | | | - | | Т | EN | 1 |
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| | No. of Student | t Present : | | | | | | | | | | | | | | | | 1 |
| 1 | No. of Studen | t Absent : | | | | | | | P | | | | | | | N | | |

Total:

Attendance of Students

Month of OCH 2022

No. of Free Students : No. of Half Free Student :

Average daily attendance : Percentage of attendance : Total No. of working days :

| I |) A | N | C | E | | | | | | | | | | - | | | No. o | f Days | | |
|----|----------|------|----|----|----|----|----|----|-----|----|------|----|----|--------|----|---------|-------|--------|--------|--------------------------|
| 6 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Present | Late | Leave | Absent | REMARKS |
| | P | P | P | P | P | P | | A | A | P | P | P | P | 19 | P | | | 111.07 | ast | Sugaring 1 |
| | P | P | P | P | ρ | P | 19 | A | P | P | P | p | P | | P | | | 4 | ALA. | h or no Q |
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| 0 | P | P | P | P | P | P | | A | P | P | P | P | P | | A | | | | 14 | any st |
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| RI | GE UM | | | | | | | | | | | | | | | | | - | - | Class Teacher |

Hindu Mohammaden

School Register No. 1B

Register of Daily

Class Carput Sec.



| 1001 R | egister No. 1B Others | Total | | | | | | Cla | SS_ | (0 | not | 707 | _5 | ec. | | | _ |
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| 1 | Pummi Kumani | | P | P | P | P | P | 1 | A | P | P | P | P | A | | | P |
| 2 | Roema Nayak | | P | P | P | P | P | | P | P | P | P | P | P | 19 | 1 | A |
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| 9 | Abbigit Kachhap | 10.19 | P | P | P | P | P | | A | P | P | P | P | P | | | F |
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| 16 | Rahud Lohar | . 0 | P | P | P | P | P | 0 | P | P | P | P | P | P | 9 | | F |
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Total:

Attendance of Students

Month of Nov 2012

No. of Free Students : No. of Half Free Student : Average dally attendance : Percentage of attendance : Total No. of working days :

| | nth A | | _ | | V | | | | - | - | | | | | uder | | No o | f Days | | f working days : |
|----|----------|----|---|----|----|----|----|----|----|----|----|----|-----|------|------|---------|-------|--------|--------|------------------|
| 16 | Jan. | 18 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Present | 110.0 | Leave | Absent | REMARKS |
| A | P | P | P | | P | P | P | P | P | P | 1 | P | Р | P | P | a. | - | 7 | × | |
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| LE | GE UM | | | | | | | | | | | | | | | | | 111 | | SD Class Teacher |

Computer Fundamentals (Day 01)

Computer Basics

History of Computer

Identify Hardware in Computer

- Generation of Computer
- Types of Computer
- Processor Identification
- Types of RAM used in computer
- Types of Output Devices
- Types of Input Devices
- Q&A Session

2. Windows (Day 02)

- Start button
- Program
- Document
- Setting
- Find
- Run
- Shut down
- Log out
- Desktop
- Icon
- Taskbar
- Desktop setting
- Control Panel
- Accessories & Multimedia
- Wordpad
- Q&A Session

3. Microsoft Office Word (Day 03)

- Document Navigation Tips & Manipulating Text
- Formatting characters & paragraphs
- Themes and Templates & Quick Parts
- Quick parts & Preparing Documents for printing
- Q & A session

4. Microsoft Office Word (Day 04)

- Links, Headers, and Footers & Refrences
- Mail merge & Visual content
- Reviewing Documents
- Q & A session



Course Fees: ₹7,500/-Offer Price: ₹550/-

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5. Microsoft Office Word

SINGHSHUM Protecting and sharing Documents
WHARKHAND O & A Session

Microsoft Office Excel (Day 05)

Introduction

HARPU

- Entering, Editing and Formatting Data
- Formatting Numbers
- Managing Worksheets
- Modifying Rows and Columns

7. Microsoft Office Excel

- Changing Views
- Q & A Session

8. Microsoft Office Exce

- Conditional Formatting
- Tables
- Data Tools
- Referencing Formulas
- Ranges and Dates
- Q & A session



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9. Microsoft Office PPT (Day 07)

- Introduction
- Applying Themes and Layouts to Slides
- Working with Objects
- Entering, Editing, and Formatting Text
- Outline View and Proofing Presentations
- Inserting Pictures, Graphics, Shapes, and Other Things
- Printing, Sharing, and Exporting Slides
- Working with Master Slides
- Adding Transitions and Animation
- Q & A Session

10. Microsoft Office PPT (Day 08)

- Adding Sound and Video
- Charts
- Inserting Pictures
- Inserting Graphics
- Inserting Shapes
- Inserting Pictures, Graphics, Shapes, and Other Things

Adding Notes

W. SINGHSHIMOTE A Session

Microsoft Office PPT (Day 09)

- · Font Color
- Background Color
- · Q&A Session

12. Internet (Day 10)

- Basic of Computer Networks
- Local Area Network (LAN)
- Wide Area Network (WAN)

13. Internet (Day 11)

- Concept of Internet
- Applications of Internet
- Troubleshooting

14. Internet (Day 12)

- World Wide Web (WWW)
- Web Browsing Software
- Search Engines
- Surfing the web

15. Q & A (Day 13)

• Threats to computer

16. Group Discussion (Day 14)

• Cyber-crime and Computer ethics

17. Certificate Distribution (Day 15)

Cyber law and Importance

LEARN BASICS OF COMPUTER FROM EXPERTS

- > 23+ Years of Teaching Experience
- > 100% Placement Assistance
- ▶ Industrial Standard Syllabus
- ➤ Daily Doubt Session
- **▶** Daily Assignments
- ➤ Live Project Based Training
- ▶ Quality Training in Computer Basic



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Registration No: 41711301528

EMERGING INFORMATION TECHNOLOGY & TRAINING



Registered under Public Charitable Trust Act 1882 Govt of India

This Certificate accredits that

Asha Kachhap

has successfully completed the following course

EIT Certified Digital Professional

From

16-08-2022

To

By Securing 70% percentage.

16-11-2022

ACTING PRINCIPAL

CHARPUR W SINGHBHUM Principal St. Augustine College

Certificate verified by H.O.

20-01-2023

23MAN03A001

Grade:"A"

Date of Issue

Certificate No

Director **EIT Education**

I.D. No.

D450822-001

ALC Code. ALC-MAN-003













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LEGEND

% Marks Grade Interpretation Satisfactory

Fair 60-69.9 В Good 70-79.9 A A+ Excellent 80-100



Online Certificate Verification available on www.eit-education.com

An ISO 9001:2015 Certified Company

www.eit-education.com | admin@eit-education.com

ST. AUGUSTINE'S COLLEGE



CERTIFICATE OF ACHIEVEMENT



Registration No: 41711301528

Ref Id: D8K36

EMERGING INFORMATION TECHNOLOGY & TRAINING

Registered under Public Charitable Trust Act 1882 Govt of India

This Certificate accredits that

Usha Tuti

has successfully completed the following course

EIT Certified Digital Professional

From

22-08-2022

To

By Securing __64%_ percentage.

22-11-2022

ACTING PRINCIPAL

CHARPUR W SINGHBHUM Principal St. Augustine College

Certificate verified by H.O.

20-01-2023

23MAN03A001

Date of Issue

Certificate No

Grade:"B"

D450822-002 I.D. No. ALC Code. ALC-MAN-003











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EIT Education

% Marks Grade Interpretation

80-100

Satisfactory Fair 60-69.9 В 70-79.9 A

LEGEND

Good A+ Excellent



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